COMMERCIAL LESSEE BACKGROUND INFORMATION AND FINANCIAL STATEMENT

SUBMITTED TO: JSM

505 SOUTH FIFTH STREET CHAMPAIGN, IL 61820

(217)359-8058

Section I: Individual Information

| Last | First | | | | % ownership | of Company | | | |
|---|---|---------------------------------------|------------------------------|-------------|-------------|-------------------|--|--|--|
| Address | | City | | State | | Zip | | | |
| SSN | Driver's License No. | DOI | 3 | | Phone | | | | |
| Email Address | | | | | | | | | |
| | Section 2 | 2: Business In | formation | | | | | | |
| | -11 | C = Partnershir | o □ Sole Proprietorsh | in | | | | | |
| Business Name | | <u>c Fanneisnij</u> ness Type* | <u>o a sole Froprietoisi</u> | IID | Registro | ation Number | | | |
| | | | | | | | | | |
| *A sepa | arate financial statement form is in addition to perso | | r principal persons.* | parate le | gal entity | | | | |
| Detailed Description | | | | | | | | | |
| Current Address | | City | | State | | Zip | | | |
| Business Phone | Fax | Fax Web Address | | | | Years in Business | | | |
| DO NOT FILL (| OUT REMAINDER IF EQU | UIVALENT FIN | ANCIAL STATE/ | MENTS | ARE PROV | 'IDED | | | |
| | Section 3: Find | ancial Condi | tion Statement | | | | | | |
| | | | | | | | | | |
| Bank Name | Ado | dress | City | | State | Zip | | | |
| Account Number | Туре | Acc | ount Number | | Туре | | | | |
| ASSETS: (Do not include of | assets of doubtful value) | | | | | | | | |
| Cash on hand and in banks | | | | | \$ | | | | |
| | etable securities (schedule A) | | | | \$ | | | | |
| Non-marketable securities (| | | | | \$ | | | | |
| Securities held by broker in r | | | | _ | \$ | | | | |
| Restricted, control, or margi | n account stocks | | | _ | \$ | | | | |
| Real Estate (schedule C) | va a a i vala la | | | _ | \$ | | | | |
| Accounts, loans and notes r | eceivable | | | _ | \$ | | | | |
| Automobiles Other personal property | | | | _ | \$ | | | | |
| Other personal property Cash surrender value – life in | nsurance (schedule D) | | | | \$ | | | | |
| Other assets – itemize (sche | , | | | | \$ | | | | |
| Total Assets | | | | | \$ | (A) | | | |

| LIABILITIES: | | | | |
|--|---|---------------|--|--|
| Notes payable to ba | nks & others (schedule F) | | | \$ |
| Due to brokers | | | | \$ |
| Amounts payable to | others – secured | | | \$ |
| Amounts payable to | | | | \$ |
| Accounts and bills di | | | | \$ |
| Unpaid income tax | | | | \$ |
| Other unpaid taxes of | and interest | | | \$ |
| | es payable (schedule C) | | | \$ |
| Other debts | 23 payable (301104010 0) | | | \$ |
| Total Liabilities | | | | \$ (B) |
| Net Worth (A-B) | | | | \$ (C) |
| Total Liabilities and N | et Worth (B + C) | | | \$ |
| | or worm (b + o) | | | |
| ANNUAL INCOM | E: (For year ended | | 20) | |
| Salary, bonuses and | commissions | | | \$ |
| Dividends and intere | | | | \$ |
| Real Estate income | | | | \$ |
| Other income | | | | \$ |
| Total Income | | | | \$ |
| | ments d assessments and local BILITIES: (as endorser, co-maker, or guarantor (as endorser, co-maker, or guarantor s r circumstances ax liens | | | \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| SCHEDULE A — U.S No. of Shares of Face Value Bond | S. GOVERNMENT & MARKETABL Description | E SECURITIES: | Registered, pledged or held by others? | \$ Market Value |
| race value build | | | by officia: | ¢ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| | | | | \$ |
| 1 | 1 | | | |

SCHEDULE B - NON-MARKETABLE SECURITIES

| No. of Shares | Description | In the Name of | Registered, pledged or held by others? | Source of Value | Market Value |
|---------------|-------------|----------------|--|--------------------|--------------|
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |
| | | | | | \$ |

SCHEDULE C - RESIDENCES AND OTHER REAL ESTATE (USE ADDITIONAL SHEET IF NECESSARY):

| Address and Type of Property | Name | Percent | Date | Cost | Market | Monthly | Mortgage | Mortgage |
|------------------------------|----------|-----------|----------|------|--------|---------|----------|----------|
| | on Title | Ownership | Acquired | | Value | Payment | Amount | Maturity |
| | | | | \$ | \$ | \$ | \$ | |
| | | | | \$ | \$ | \$ | \$ | |
| | | | | \$ | \$ | \$ | \$ | |
| | | | | \$ | \$ | \$ | \$ | |
| | | | | \$ | \$ | \$ | \$ | |

SCHEDULE D - LIFE INSURANCE CARRIED INCLUDING GROUP INSURANCE

| Name of Insurance Company | Policy Owner | Beneficiary/Relationship | Face Amount | Policy Loans | Cash Surrender Value |
|------------------------------|--------------|--------------------------|-------------|--------------|-------------------------|
| | | | \$ | \$ | \$ |
| | | | \$ | \$ | \$ |
| | | | \$ | \$ | \$ |
| | | | \$ | \$ | \$ |
| | | | \$ | \$ | \$ |

SCHEDULE E - BUSINESS VENTURES

| Name/Address of any business venture in which you are a principal or partner | Total Assets | Your % of Ownership | Your Asset Value (listed in Section 3) | Your Position/Title | Type of Business | Years in Business |
|--|--------------|------------------------|--|------------------------|---------------------|----------------------|
| | \$ | | \$ | | | |
| | \$ | | \$ | | | |
| | \$ | | \$ | | | |
| | \$ | | \$ | | | |
| | \$ | | \$ | | | |

SCHEDULE F - LOANS OWING BANKS, BROKERS, FINANCE COMPANIES AND OTHERS (CREDIT CARDS, ETC)

| Name of Borrower | Name of Bank or Financial Inst. | Original Loan Amount | Present Balance | Monthly Payment | Date of Final Payment |
|---------------------|------------------------------------|-------------------------|-----------------|-----------------|-----------------------|
| | | | \$ | \$ | |
| | | | \$ | \$ | |
| | | | \$ | \$ | |
| | | | \$ | \$ | |
| | | | \$ | \$ | |

VERIFICATION

By execution of this document, the undersigned verifies that the information provided on this document is true, correct, and complete to the best of his/her knowledge and understands that any misrepresentations or omissions made on this document can result in application rejection or lease termination, at the discretion of JSM and/or its subsidiaries. The undersigned further authorizes JSM and/or its subsidiaries to obtain a credit report, background check and motor vehicle report, and to contact any persons, financial institutions, and references to verify the information provided or collect additional information necessary for the consideration of this application.

| | / | / |
|---------------------------|------|---|
| Signature of Applicant | Date | |
| Printed Name of Applicant | | |

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